



June 9, 2023

✨CHECK OUT WHAT'S NEW THIS WEEK✨

**All of our most recent updates will be featured here.**

**Board of Education:**

- The next BOE meeting will be held on **Wednesday, June 21st at 6:00pm** in the WUHS Library.
- **The 2023-2024 Board Calendar is available now!**
  - [23-24 BOE Calendar](#)

**CLASS OF 2027:**

- Welcome Wilmot Class of 2027 - The link below will help answer questions as you start the process of transitioning to high school.
  - [Wilmot High School Class of 2027 Summer School Enrollment](#)

**School fees for the 2023-2024 school year which are due at registration:**

- If your student qualifies for free or reduced lunch/breakfast, most of the fees may be waived. If you will need to set up a payment plan, please contact the main office.
  - Student Fee - \$100
  - Athletic Participation Fee - \$60/sport with a family maximum of \$180/year
  - Activity Pass Fee - \$25/student or \$75/family
  - Activities Fee (DECA, Spring Musical, Fall Play, Academic Decathlon, Skills USA, HOSA, Forensics) - \$30/year
  - Student Parking Fee - \$100/year or \$50/semester
  - (New) Art Class Fee - \$20/class for materials
  - (New) Culinary Class Fee - \$20/semester for ingredients
  - Physical Education Uniform - \$15
  - Heart Rate Monitor Strap (Freshmen) - \$20
  - Chromebook Insurance - \$20
  - Replacement Chromebook Charger - \$20
  - AP Test Fee - \$96/Test
  - Parking Fine -\$10/first offense, \$20/second offense, \$40 each subsequent offense (fines will not be applied to the cost of a pass)



## A MESSAGE FROM OUR PRINCIPAL - ROB KREIL

- *Have a wonderful summer, Panthers!*
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### GENERAL UPDATES/REMINDERS:

- **Strategic Plan - Year 2:**
  - Follow the link below for information regarding the 2021-2026 Strategic Plan.
    - [21-26 Strategic Plan](#)
- **Kenosha County Broadband Speed Test:**
  - Please consider taking the Kenosha County Broadband Speed Test to determine the level of connectivity at your current location. This data will help the school district and the surrounding community access critical resources with the goal of expanding broadband in the area. The test is quick, easy and takes less than one minute. Even if you have taken the test in the past, it is advantageous for you to take it again in order to establish consistent data. Please use the following link to take the speed test.
    - [Kenosha County Quick Connect Link \(Broadband Speed Test\)](#)
- **DPI PRESS RELEASE - Open Enrollment:** DPI has issued a press release announcing the open enrollment application period for the 2023-24 school year.
  - The release is located at:
    - <https://dpi.wi.gov/sites/default/files/news-release/dpinr2023-05.pdf>.
  - If you have any questions, please contact [openenrollment@dpi.wi.gov](mailto:openenrollment@dpi.wi.gov) or at 888-245-2732, option 2.
- **Board of Education:**
  - *The next BOE meeting will be held on **Wednesday, June 21st at 6:00pm** in the WUHS Library.*
  - **The 2023-2024 Board Calendar is available now!**
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- **Parent Panther News**
  - ***Parent Panther News***
    - The Parent Panther News will be updated almost daily to share information from Principal Kreil. The Parent Panther News will also contain a link to our Panther News, which is our daily student announcements.
- **2023-2024 Academic School Calendar:**
  - Our ***2023-24 Academic Calendar*** is available! Follow the link for additional information.
- **Summer School Calendar - 2023:**
  - Our ***Summer School Calendar - 2023*** is available! Follow the link for additional information.
- **CLASS OF 2027:** Welcome Wilmot Class of 2027 - The link below will help answer questions as you start the process of transitioning to high school.
  - ***Wilmot High School Class of 2027 Summer School Enrollment***
- **Enroll in text messaging! *Text Messaging Service - Enroll Here!***
- **Attendance:** It is very important that students arrive at school on time. Tardiness affects their academics and also creates disruptions throughout the school. Please remind and encourage your student to arrive at school early/on time.
  - Please remember to notify the school prior to your student leaving. This can be done by emailing [attendance@wilmoths.k12.wi.us](mailto:attendance@wilmoths.k12.wi.us) or calling the attendance line at 262-862-2351 and selecting one (1).
  - **Reminder:** Please provide the school with a doctor's note for any medical visits. By using a doctor's note for attendance you will **not** be using all of your 10 parental excuses.

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## ACADEMICS:

- **PSAT/NMSQT Test Registration:**
  - Students in the class of 2025 have the option to take the 2023 PSAT/NMSQT (Preliminary SAT/National Merit Scholarship Qualifying Test) this fall. The PSAT/NMSQT measures critical thinking skills that are important for success in college, including critical reading, math problem-solving, and writing skills. The 2023 PSAT/NMSQT is also the qualifying test students must take to enter National Merit Scholarship Corporation (NMSC) competitions for college scholarships that will be awarded in 2025.



- The PSAT Test is typically taken by students:
  - Who are planning on taking the SAT test
  - Score very high on standardized tests
  - Have a parent that is employed by a company that takes part in the NMSC
- **The test will be administered at Wilmot Union High School on Tuesday, October 10, 2023, at 7:30 a.m. This is a late start Tuesday.** The test is approximately 3 hours in length and is a digital test. Students will need to bring their fully charged Chromebook. There is an \$18.00 fee to take the test which is payable by cash, credit card via Skyward or by check. Checks should be made payable to Wilmot Union High School.
- **To register for the 2023 PSAT/NMSQT test please complete [this form](#) and submit your \$18.00 payment through one of the options listed on the form by June 9, 2023.**
- If you are not sure if your student should take the PSAT, please discuss it with your school counselor.

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## STUDENT SERVICES:

- **Counselor Redistribution:** We wanted to update you on changes in our department for next year. The counselors' caseloads are being adjusted due to the staffing reductions. This will impact any discussion surrounding the 2023-2024 school year and beyond.

The caseload breakdown will be as follows, based on last names:

- Mrs. Runte: A-F
  - Mrs. Carpenter: G-L
  - Mr. Richter: M-Q
  - Mrs. Sweatman: R-Z
- **Parent Toolkit:** This toolkit is a way for parents to learn more about the vaping epidemic, gauge their child's risk of trying e-cigarettes, and find the best strategy for them to talk to their child about e-cigarettes.
    - [Catch My Breath - English](#)
    - [Catch My Breath - Spanish](#)
  - **Class of 2023!!!**
    - **UPDATE: WISCONSIN TUITION PROMISE PROGRAM:**
      - New information has recently been added to the Wisconsin Tuition Promise [website](#). Please refer to the website to learn more about this new initiative taking effect Fall 2023. New information will be added to this webpage as it becomes available.
        - Wisconsin Tuition Promise: [www.wisconsin.edu/tuition-promise/information-for-students](http://www.wisconsin.edu/tuition-promise/information-for-students)



### ATHLETICS/ACTIVITIES:

- **Alternative locations for sports physicals other than the primary physician.**
  - **CVS Pharmacy Minute Clinic** - Appointments recommended or Walk-ins welcome on a first come first serve basis.
  - **Kenosha Urgicare** - Appointments or Walk-ins welcome
  
- **Athletic Online Registration** for the 2023-24 school year **opens after July 1, 2023**
  - **Athletic Start Dates and Coaches: 2023-2024**
  - **Online Athletic Registration Steps: 2023-2024**
  - **Physical Form**

### STUDENT ILLNESS:

- Parents, guardians, or caregivers should monitor their children for signs of infectious illness everyday. Students who are sick should not attend school in-person. Please contact [attendance@wilmoths.k12.wi.us](mailto:attendance@wilmoths.k12.wi.us) or call 262-862-2351 and press 1 to report your child's absence.
- Students who become ill during the school day are to see the school nurse prior to contacting parents. See the **2022-2023 Student Handbook** for further information.

### COVID-19 Testing:

- COVID-19 home tests will continue to be available. Please contact the school nurse if you would like tests for your household.

***Have a wonderful weekend AND SUMMER, Panthers!***